

Primary Presenter:		
Title (Dr., Ms., Mr.)	First Name	Last Name

Faculty Co-Presenters:

Graduate Student Co-Presenters:

Title of Exhibit:

**In the box below, please provide a 200-word, single-spaced abstract of your proposed Exhibit Presentation, including its importance to your field. *All abstracts will appear in the conference proceedings.***

Patient Information	
Name	
Age	
Sex	
Address	
City	
State	
Zip	
Phone	
History of Present Illness	
Onset of symptoms	
Duration of symptoms	
Frequency of symptoms	
Severity of symptoms	
Associated symptoms	
Previous treatments	
Response to treatment	
Family History	
Social History	
Physical Examination	
Vital Signs	
General	
Head	
Eyes	
Ears	
Nose	
Throat	
Chest	
Abdomen	
Extremities	
Skin	
Neurological	
Psychiatric	
Laboratory Tests	
Imaging Studies	
Pathology	
Microbiology	
Immunology	
Genetics	
Other	

**Type of display/presentation:** *(poster, tri-fold display, 3-D exhibit, etc. - describe below)*

**Display/exhibit spaces are a 4' x 8' area - Please check your anticipated requirements**

Display requirements:

- ☐ Lattice panel 4' wide x 8' tall  
or  
☐ Full cork board 6' wide x 4' tall  
or  
☐ Half cork board 3' wide x 4' tall (½ exhibit space - 4' deep x 4' wide)  
or  
☐ Easel – 2' x 6' (should hold up to 4' wide posters)

Additional options:

- ☐ Table - 3' deep x 8' long
- ☐ Access to power (Limited - please request only if required.)
- ☐ Other, please specify (e.g., screen, chairs, etc.)  
*Computers are not provided; security for exhibitor's computers or other equipment is not provided.*
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If selected, I will be present with my Exhibit at one or more of the following times:

11 am – 12      12 – 1 pm      1 – 2 pm      2 – 3 pm      3 – 4 pm

**Submission Instructions:**

- **E-mail your electronic submission form to your designated BIC college representative no later than Friday, February 27, 2015**
- **Please consult your dean or college conference representative regarding college-specific submission requirements, if any.**

*Call Andrew Ormsby at 468-7689 if you have any questions about exhibit space requirements.*